

# Malvern Parks and Rec Committee

## Meeting Agenda

Wednesday April 7<sup>th</sup> 2021

7:00 PM

Zoom

1. Call to order  
Alicia called meeting to order at 7:05

Committee Members:

Helise Bichefsky-Reilly

Jennifer Benson

Amy DiElsi

Brendan Phillips

John Finkbiner

Angela Lewis

Angela Riccetti

Andy Johnson

Staff/Consultants:

Alicia Marziani, Recording Secretary

Public/Others:

Gail Newman

2. Community Event Update  
Alicia gave an updated on COVID related issues. She attended a webinar through the county and the link was provided in the email to the committee. As of now, we are still not planning on holding in person events until at least 2022.
3. Committee Opening-  
Erin informed the committee that she has to leave the committee. She is moving outside of the Borough. The committee will be sad to see her go and thanks her for her time and dedications to the committee and community.
4. Borough Newsletter- Helise/ Alicia  
Helise will work with Alicia to come up with an article for the Spring Newsletter.
5. Park Ambassador Reports- Committee  
Randolph Woods- Brendan/ Angela- John let Chris know earlier in the day that there was a deer blind in the woods.  
  
Burke Park-Jen/ Amy- Public Works has power washed and fixed cracks under the gazebo.  
  
Herzak Park- John- John stated that the park looking tiered. He asked if we could look into street sweeping some of the cinders in the lot and remove unwanted yard signs. Alicia will work with the Zoning Officer to handle unwanted signage at parks.
6. Old Business
  - a. Programing
    - i. Virtual Programs

1. Snack/Workout- Angela  
Angela- filmed a workout with 4 leg workouts this week. Will post in the next few weeks. Snacks video still in the works, working with Farmers Market to get produce. Eat the Seasons. Hoping to mid-May. Malvern Munches
2. Yoga-Alicia/ Jen  
Yoga will start after the soloists, June 23<sup>rd</sup> 6 -655am, register to FB messenger, Amy Jen, and Linda will manage messages. Cap at 15 people under current guidelines. Alicia will work on marketing.
3. Malvern Rocks 2- Alicia/ Angela R.  
Angela R. and Andy will work with Alicia and Helise. Looking to do in late spring, by next meeting.

## 7. New Business

- a. Activities/Ideas- Alicia
  - i. Craft Bags To Go- Ready to stuff-John/ Brendan  
Come up with a name and marketing for this. Looking to spring for this. Will be in contact.
  - ii. Flower Pots- Mother's Day- Alicia  
Alicia will look into this project and report back at the next meeting.
  - iii. Food Drive w/ Farmers Market- Brendan/ Angela/ Helise-  
The committee talked about doing a food drive, maybe quarterly- Will reach out to Christy to get her feedback, and Angela L. will look into creating a contest or a prize.
  - iv. Inaginatium-  
Helise will reach out to them and see what we can do with them.
  - v. Story Walk-  
Helise stated that she will work with Inaginatium on this project. Will report back.

## 8. Borough Updates (only those items that related to P&R)

- a. ECA Update- Helise and Brendan  
CRC Planting was approved for the Quann Park woods. This is an ongoing project with the CRC to manage a sections of woods besides the park.
- b. Borough Council Update- Brendan  
Two grants for Randolph Woods, looking to create a few more people ordained aspects to the Master Plan.

## 9. Public Comment

No comments at this time.

## 10. Next Meeting

The next scheduled meeting for the Parks and Recreation Committee is set for May 5<sup>th</sup> at 7pm via zoom.

## 11. Adjournment

With all business being completed for the night, the meeting was called to adjourn at 8:22PM.

Next Meeting: May 5<sup>th</sup> 2021 at 7pm via ZOOM

The Chester County Conference & Visitors Bureau, Restore Chester County and Chester County Chambers thank you for attending our Webinar.

If you were not able to join us, we have linked the recording and presentation for you below.

## **OPERATING SAFE FESTIVALS & EVENTS: THE PATH FORWARD**

by

**Mr. Ira L. Rosen, MA, CFEE**

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**Zoom Presentation Recording**

[\*\*CLICK HERE\*\*](#)

**PASSWORD: Wbb=Ga45**