## Virtual Meeting Participation Option

This evening's meeting of Malvern Borough Council allows for a virtual meeting option via Zoom. The information on how to participate virtually via telephone or video conferencing is provided below.

Borough Council Meeting Dial-In Information: 1-877-853-5247 (toll-free)
Meeting link: https://us02web.zoom.us/j/84197019623
When prompted, enter the following meeting ID, followed by the "\#" symbol: 84197019623. You will be placed in the waiting room and admitted by the host.

To unmute if using audio via telephone, please enter *6.
Malvern Borough is not liable for any computer security problems that participants may experience.

PRESIDING:
INVOCATION: Zeyn B. Uzman, Mayor
PLEDGE OF ALLEGIANCE TO THE FLAG

1. ANNOUNCEMENTS
a. Anyone present who is recording the meeting is asked to announce so at this time, in accordance with Resolution No. 840.
b. As a courtesy, if you are participating via Zoom, please turn your camera on while speaking.
c. Borough Council met with its legal counsel in Executive Session on Monday, December 4, 2023, to discuss the personnel matters.
d. Borough Council met with its legal counsel in Executive Session on Tuesday, December 5, 2023, to discuss the collective bargaining agreement and litigation matters.
e. The History Center is open to the public on Saturday, December 23, 2023 from 2PM to 4PM
f. The Borough Office is closed on Monday, December 25, 2023 in honor of Christmas.
2. APPROVAL OF AGENDA:
a. MOTION: To approve the agenda for the December 5, 2023 meeting of Borough Council as presented.

## 3. MINUTES \& REPORTS

a. APPROVAL OF MINUTES

MOTION: To approve the minutes of the regular meeting held on Tuesday, November 21, 2023 as amended.
b. BOROUGH COUNCIL SUB-COMMITTEE REPORTS

- Finance \& Administration
- Public Safety
- Public Works

The Finance \& Administration Sub-Committee has not met since the last Borough Council meeting held on Tuesday, November 21, 2023.

The Public Safety Sub-Committee is scheduled to meet Monday, December 4, 2023.
The Public Works Sub-Committee has not met since the last Borough Council meeting held on Tuesday, November 21, 2023.

## 4. SPECIAL BUSINESS

a. ZONING \& SALDO OVERHAUL PRESENTATION BY THOMAS COMITTA ASSOCIATES INC.

The Malvern Borough Planning Commission unanimously recommended at their Thursday, November 16, 2023 meeting that Thomas Comitta Associates, Inc. perform the analysis and recommendations to amend the Zoning and SALDO Ordinances of Malvern Borough.

Thomas Comitta Associates, Inc. will give a presentation regarding this project. Borough Council may make a motion to authorize a professional services agreement be executed accordingly.
b. AUTHORIZE ADVERTISEMENT FOR BID OF OLD LINCOLN HIGHWAY CAPITAL IMPROVEMENT INFRASTRUCTURE PROJECT

MOTION: To authorize the advertisement for bid of Old Lincoln Highway Capital Improvement Infrastructure Project as presented.

The Borough Engineer will provide a summary of the Old Lincoln Highway infrastructure project that is to be awarded in January 2024 and commence work thereafter.
c. AUTHORIZE SEWER LINE REPAIRS FOR OLD LINCOLN HIGHWAY

MOTION: To authorize sewer line repairs for Old Lincoln Highway as presented.
The sewer line repairs proposed are independent of the Old Lincoln Highway project as it is downslope of the work area and it is spot repairs only. The Borough Engineer and Public Works Superintendent recommend the work be completed this Fall.

The Borough Engineer will be available for any questions Borough Council or the public may have during this discussion.
d. AUTHORIZE ADVERTISEMENT FOR ORDINANCE NO. 2023-7 FIXING THE TAX RATE FOR YEAR 2024

MOTION: To authorize the advertisement for Ordinance No.2023-7 fixing the tax rate for Year 2024.

This ordinance will fix the tax rate for 2024 as required by the Malvern Borough Home Rule Charter. The proposed rate is the same as 2023.
e. 2024 PRELIMINARY BUDGET

PUBLIC HEARING: Council President Finkbiner announces that Borough Council will open a Public Hearing on Malvern Borough's 2024 Preliminary Budget. The proposed 2024 Budget was advertised for public review in the November 28, 2023 edition of the Daily Local News and made available on the Borough website. Borough Manager Loomis will provide an overview of the proposed 2024 budget for the Borough of Malvern.

## ADOPTION: 2024 PRELIMINARY BUDGET

MOTION: To adopt the 2024 preliminary budget for the Borough of Malvern as presented.
The Borough's Home Rule Charter requires adoption of the preliminary budget prior to adoption of the final budget. The final 2024 budget will be considered at the December 19, 2023 meeting of Borough Council.

## 5. UNFINISHED BUSINESS

a. DARK SKIES INITIATIVE

Chris Mongeau of the Malvern Borough Planning Commission, Member will give a presentation on the Dark Skies Initiative the Planning Commission has been discussing over the past several months. Borough Council will discuss how best to move forward on this matter and may consider a motion to formally implement this initiative.
b. NO MOW MAY MONTH - RESOLUTION NO. 852

MOTION: To approve Resolution No. 852 as presented.

No Mow May Month proposes to temporarily suspend enforcement for No Mow May registered participants of Malvern Borough requirements in Section 302.4.1.G, specifically that "No owner or occupant of property described in Subsection A and not exempt pursuant to Subsections B through D shall permit grass, weeds or brush $t$ exceed a height of 10 inches" from May 1 to May 31 of each year while continuing to enforce the mandate in Section 302.4.1.F regarding the management of noxious weed. As well as develop an online form for those interested in participating in this initiative, where participants would be required to register and where interested parties can learn about the importance of creating and maintaining a pollinator friendly landscape.

## c. ZONING HEARING BOARD

There are no new applications before the Zoning Hearing Board.
6. NEW BUSINESS
a. EMPLOYEE GIFT CARDS

Traditionally, Borough Council has authorized the purchase of gift cards for the Borough's employees in recognition for their work over the past year. The previous amounts authorized were $\$ 100$ for full-time employees and $\$ 50$ for part-time employees. Borough Council may make a motion to authorize such for Year 2023.
b. MALVERN BOROUGH POLICE DEPARTMENT RENOVATION

Mayor Uzman will give a presentation proposing renovations to the Malvern Borough Police Department.

## 7. PUBLIC FORUM

Citizens/taxpayers are invited to bring before Borough Council any item not on the agenda.
8. ADJOURNMENT

# PLEDGE OF ALLEGIANCE TO THE FLAG 

## ROLL CALL

## PRESENT

Council President Finkbiner
Council Vice President Bones
Council Member Frederick
Council Member Phillips
Council Member Niemiec
Council Member Riccetti
Council Member Warner
Zeyn B. Uzman, Mayor

## 1. ANNOUNCEMENTS

Council President Finkbiner asked in accordance with Resolution No. 840 if any member of the audience was recording the meeting.

Council President Finkbiner requested as a courtesy, if you are participating via ZOOM, please turn on your camera while speaking.

Council President Finkbiner announced to check out the Borough's website calendar regularly for all up and coming events located throughout the Borough.

Council President Finkbiner announced that Borough Council met with its legal counsel in Executive Session on Monday, October 23, 2023 to discuss personnel matters.

Council President Finkbiner announced that Borough Council met with its legal counsel in Executive Session on Tuesday, November 21, 2023, to discuss the collective bargaining agreement.

Council President Finkbiner announced that the Paoli Battlefield if hosting a Paranormal Tour on Saturday, October 21, 2023 from 7PM to 11PM.

Council President Finkbiner announced the Borough Offices and Library will be closed for Thanksgiving on Thursday, November 23, 2023 and Friday, November 24, 2023

## 2. APPROVAL OF AGENDA

A motion was made by Council Member Phillips, seconded by Council Member Niemiec, carried by a vote of 7-0, to approve the agenda for the November 21, 2023 meeting as presented.

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## 3. MINTUES \& REPORTS

## a. APPROVAL OF MINUTES

A motion was made by Council Vice President Bones, seconded by Council Member Phillips, and carried by a vote of 6-0, Council Member Riccetti abstained due to be absent at the last meeting, to approve the minutes from the Tuesday, November 8, 2023 as amended.

Mr. John Buckley inquired about the amendment.
Council President Finkbiner explained there was a clarification made regarding the Old Lincoln Highway Infrastructure Project minute item.

## b. APPROVAL OF REPORTS

A motion was made by Council Member Phillips, seconded by Council Vice President Bones, and carried by a vote of 7-0, to approve the Treasurer's Report, the Sub-Committee Reports for Finance and Administration, Public Safety, and Public Works, the Chief of Police Report, the Code Enforcement Department Reports, the Superintendent of Public Works Report, the Assistant Manager's Report, and the Manager's Report for the month of October 2023, as submitted.

## c. BOROUGH COUNCIL SUB-COMMITTEE REPORTS

The Finance \& Administration Sub-Committee met on Friday, November 17, 2023 to discuss the Malvern Borough 2024 proposed budget and the Public Works Superintendent's Retirement.

The Public Safety Sub-Committee is scheduled to meet on Monday, December 4, 2023.
The Public Works Sub-Committee met on Tuesday, November 14, 2023 and discussed the Public Works Superintendent retiring, Ejector Station \#1, flushing and analyzing the Borough's sewer system, Randolph Woods Nature Preserve, Everett's Alley, and the trail connection for the Paoli Battlefield and Malvern Prep.

Mr. Frank Ortner inquired about the Public Works Superintendents Retirement. The Borough Manager confirmed Mr. Ira Dutter will be retiring on February 29, 2023.

Borough Council commented that Mr. Ira Dutter is potentially the longest serving employee to the Borough. Mrs. Anne Novelli served 43 years.

Mrs. Cathy Raymond inquired about the permitting process of Randolph Woods Nature Preserve.
Council Vice President Bones and Council Member Niemiec explained that Phase I and Phase IA have been dealing with wetland issues and are in the process of obtaining the proper permitting. Additionally, the access drive concerns are being reviewed and addressed with the Malvern Fire Company.

## 4. SPECIAL BUSINESS

a. 2023 BUDGET FOR THE BOROUGH OF MALVERN - AUTHORIZATION TO ADVERTISE

## REGULAR MEETING

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The Borough Manager reviewed revisions to the proposed 2024 budget to date for the Borough of Malvern. The proposed 2024 budget does not propose a tax increase. A public hearing on the 2024 budget will be held at the December 5, 2023 meeting and the final budget will be considered at the December 19, 2023 meeting.

Mr. Frank Ortner addressed the Park \& Recreation Civic Association \$30,000 contribution request being reduced to $\$ 5,000$. He suggested a lease agreement with the Borough to make the tennis courts open and available to the public.

Borough Council discussed the lease benefit to the Borough with minimal investment, the Parks \& Recreation Committee to review this matter, the Finance \& Administration Sub-Committee to review this matter, ensuring the tennis courts are open to all the public, and amending the Year 2024 budget upon a lease agreement commencing.

Borough Manager informed Mr. Ortner the next Parks and Recreation Committee meeting is December 6, 2023 to further discuss as Borough Council has directed.

Mr. John Buckley commented on the overall budget process.
Council President Finkbiner commented about the tennis courts being more assessable to the general public and the Parks and Recreation Committee conducting a survey accordingly.

Mrs. Cathy Raymond inquired if people want to play tennis.
A motion was made by Council Vice President Bones, seconded by Council Member Phillips, and carried by a vote of 7-0, to authorize the advertisement of the proposed 2024 budget for the Borough of Malvern for public review.

## b. AUTHORIZE BID ADVERTISEMENT FOR THE MALVERN LIBRARY LED LIGHTING PROJECT

The Malvern Public Library received a grant through Keystone Grants for Public Library facilities to upgrade their lighting system. The lighting upgrade is part of the overall library renovation planned. The contract requires that the lighting be publically bid and advertised accordingly.

Borough Solicitor Yaw explained the process and bids are expected to be awarded in January.
A motion was made by Council Member Phillips, seconded by Council Member Riccetti, and carried by a vote of 7-0, to authorize the bid advertisement for the Malvern Library LED Lighting project as presented.
c. ORDINANCE NO. 2023-05: AMENDMENT TO CHAPTER 200 TO MAKE PERMANENT PARKING AREA ON WOODLAND AVENUE FOR ST. PAT'S CHURCH

Council President Finkbiner opened the public hearing announcing that Borough Council will now open a public hearing to consider Ordinance No. 2023-05. This Ordinance 2023-05 proposes to amend Chapter 200 of the code of Ordinances of the Borough of Malvern, entitled "Vehicles and Traffic, and Article III Parking Regulations", to prohibit parking at certain times on part of Woodland Avenue. The proposed ordinance was advertised for public review in the November 14, 2023 edition of the Daily Local News.

## REGULAR MEETING

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Council President Finkbiner open the floor up for public comment. None was received and Council President Finkbiner closed the hearing.

A motion was made by Council Member Phillips, seconded by Council Member Frederick, and carried by a vote of 6-0, Council Finkbiner abstained, to authorize adoption of Ordinance No. 2023-05 prohibiting parking at certain times on part of Woodland Avenue.

## 5. UNFINISHED BUSINESS

## a. 209 OLD LINCOLN HIGHWAY

The Borough Manager gave a brief update to Borough Council regarding Habitat for Humanity's interest in potentially developing this parcel, UPI No.: 2-4-1., owned by the Borough located across from Herzak Memorial Park located at 200 Old Lincoln Highway.

Borough Council discussed to treat the asset carefully and to have the Borough Solicitor confirm if the parcel may be donated to Habitat for Humanity without going through the formal bid process.

Borough Council directed the Borough Manager to obtain a timeline and any criteria information from Habitat for Humanity of the process and present any updated at the second business meeting in January 2024.

Mr. John Buckley commented on the bidding process.
Mrs. Cathy Raymond inquired that if a dwelling or dwellings were to be built on the property how many are possible.

The potential under the current Zoning is one (1) to two (2) units.

## b. MONARCH GARDEN PLANTING AREA REQUEST BY THE ENVIRONMENTAL ADVSIORY COUNCIL

The Environmental Advisory Council is recommending an additional Monarch Garden planting area located along the fence line by the stairs leading to the police side entrance. This area is a strip of grass which is difficult to mow, and would be a good area for planting. Borough Council will discuss this recommendation and may authorize accordingly.

Council Member Warner discussed the location and whom she has been working with to create garden areas throughout Malvern Borough. Ms. Bobbi Tower, Master Gardner, has partnered with Council Member Warner to accomplish this project throughout the Borough.

Council Member Warner explained that a garden area would be planted where the current police fencing is located on the frontage area of Borough Hall and potentially extending the area on the downward slope given the appropriate man power. She asked that the plating area be covered with cardboard to kill the grass and roots for proper planting.

The Mayor encouraged for the planting(s) to extend as large of an area as possible.
Council Vice President Bones commented on the productive process made thus far on the gardens throughout the Borough and how beautiful they area. He is in agreement with the Mayor's

## REGULAR MEETING

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approach of expanding the proposed planting area to as large of an area as possible to achieve maximum results.

Borough Council further discussed is woodchips or cardboard would be the best option, how much man power is needed, the cost of plants, phasing the project, approving the entire area regardless if completed in phases or not, obtaining Volunteers at the $12 / 6 \mathrm{P} \& \mathrm{R}$ Committee meeting, and creating a three (3) year plan to implement gardens throughout the Borough.

Mr. John Buckley commented on planting on Warren Avenue, the cardboard proposal, and seed plantings.

Mrs. Cathy Raymond inquired what kind of species are proposed to be planted.
Council Member Warner clarified that milkweed and bee balm are proposed to be planted. She further explained it will be similar to the rain garden plantings located at Quann Park.

Mr. Nick Hilton inquired if the existing soil is of quality for a planting habitat that has been proposed, as well if new soil needs to be brought in by Public Works as has been done previously. He encouraged Borough Council to evaluate the soil quality.

Borough Council directed Public Works to have a discussion with the Public Works Superindent on the quality of the soil.

Borough Council directed for this project to move forward as discussed and offered further assistance as needed.

## c. ZONING \& SALDO OVERHAUL PROPOSAL RECOMMENDATION BY MALVERN BOROUGH PLANNING COMMISSION

The Malvern Borough Planning Commission unanimously recommended at their Thursday, November 16, 2023 meeting that Thomas Comitta Associates, Inc. perform the analysis and recommendations to amend the Zoning and SALDO Ordinances of Malvern Borough. Borough Council will discuss how best to move forward.

Thomas Comitta Associates, Inc. will be giving a presentation at the December 5, 2023 Borough Council meeting regarding their proposal.

Borough Council discussed creating an AD HOC Committee or Task Force to move this matter along quickly. They agreed that five (5) members is best.

## d. ZONING HEARING BOARD

There are no new applications before the Zoning Hearing Board.

## 6. NEW BUSINESS

a. CHESTER COUNTY MAIN STREETS KIOSK PROGRAM GRANT AUTHORIZATION Chester County's Brandywine Valley and the Chester County Conference and Visitors Bureau is spearheading a program to have kiosks installed in prominent locations on core "Main Streets" in the county. Countywide data will be integrated throughout the network of kiosks to connect visitors to

## REGULAR MEETING

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information about Chester County's heritage sites, main streets, county parks, as well as amenities including restaurants, shops, and hotels. They will be working with the Chester County Planning Commission and Historic Tourism Commission to apply for grant funding through the PA Department of Community and Economic Development for the "Main Streets" which would like to participate. To date, Kennett Collaborative, Coatesville, Phoenixville, Oxford, and West Chester are joining this initiative.

Borough Council discussed the location of the Kiosks, power supply, and the overall process being a few years out.

A motion was made by Council Member Frederick, seconded by Council Member Phillips, and carried by a vote of 7-0, Council Finkbiner abstained, to authorize the Borough Manager to enter into an agreement with the County of Chester, to acquire grant funding for the Main Streets Kiosk Program and participate in the program upon securing funding.

## 7. PUBLIC FORUM

Mr. John Buckley commented on ZOOM policy \& procedures and the overall agenda process.

## 8. ADJOURNMENT

All business having been discussed, a motion was made by Council Vice President Bones, seconded by Council Member Phillips, and carried by a vote of 7-0, to adjourn the meeting at 9:11 PM.

Respectfully submitted, Tiffany M. Loomis<br>Borough Manager/Secretary




| General Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number | Account Title | 2020 Actual |  | 2021 Actual |  | 2022 Actual |  | $\frac{2023 \text { Year-To-Date }}{10 / 31 / 2023}$ |  | 2023 Budget |  | 2023 Year End |  | 2024 Budget |  | Notes |
|  | ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.400.000 | Elected Officials Compensation | \$ | 6,000 | \$ | 6,243 | \$ | 8,400 | \$ | 5,900 | \$ | 9,600 | S | 8,400 | \$ | 8,400 |  |
| 01.400.001 | Salary - Secretary/Manager | \$ | 72,369 | \$ | 69,895 | \$ | 71,499 | \$ | 67,760 | \$ | 80,080 | \$ | 80,080 | \$ | 83,283 | Borough Manager split 70\%/30\% between the General and Sewer Funds |
| 01.400.002 | Salary - Treasurer | \$ | 46,319 | \$ | 47,599 | \$ | 52,149 | \$ | 45,356 | \$ | 54,844 | \$ | 54,844 | \$ | 57,038 | 60\%/10\%\% between the General and Sewer funds |
| 01.400.003 | Salary - Assistant Manager | \$ | 49,352 | \$ | 49,440 | \$ | 41,132 | \$ | 45,746 | \$ | 54,060 | \$ | 54,060 | \$ | 56,222 | $60 \% / 20 \% / 20 \%$ between the General, Sewer, and Code End. Funds |
| 01.400.021 | Salary/Wages -Clerks | \$ | 12,825 | \$ | 10,917 | \$ | 9,112 | \$ | 8,700 | \$ | 11,700 | \$ | 11,700 | \$ | 12,168 | $25 \% / 25 \% / 25 \% / 25 \%$ between the General, Sewer Parks, and Code End. Funds |
| 01.400.033 | Telephone \& Communications | \$ | 10,647 | \$ | 8,765 | \$ | 8,013 | \$ | 11,583 | \$ | 7,875 | \$ | 14,500 | \$ | 15,500 | Upgrade to First Net Services for wireless phone system |
| Total |  | \$ | 197,511 | \$ | 192,859 | \$ | 190,304 | \$ | 185,046 | \$ | 218,159 | \$ | 223,584 | \$ | 232,611 |  |
|  | FINANCIAL ADMINISTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.401 .000 | Real Estate Tax Refunds | \$ | 8,246 | \$ | 8,656 | \$ | 5,496 | 5 | 5,815 | 5 | 6,500 | 5 | 6,500 | S | 6,500 |  |
| 01.402.020 | Materials \& Supplies | \$ | 2,064 | \$ | 3,829 | \$ | 4,460 | \$ | 4,036 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 |  |
| 01.402.021 | Conferences, Seminars, Meetings | \$ | 854 | \$ | 1,903 | \$ | 2,946 | \$ | 4,806 | \$ | 9,500 | \$ | 5,000 | \$ | 5,000 |  |
| 01.402.022 | Dues \& Memberships | \$ | 4,189 | \$ | 4,095 | \$ | 4,007 | \$ | 4,555 | \$ | 4,200 | 5 | 4,555 | \$ | 4,555 | 5\% Increase |
| 01.402.023 | Office Equipment Maintenance \& Exp. | \$ | 15,341 | \$ | 17,551 | \$ | 16,273 | \$ | 30,985 | \$ | 25,000 | \$ | 32,000 | \$ | 32,000 |  |
| 01.402.024 | General Expense | \$ | 11,254 | \$ | 28,354 | \$ | 23,035 | \$ | 19,420 | \$ | 24,750 | \$ | 22,000 | \$ | 32,500 |  |
| 01.402.025 | Advertising \& Printing | \$ | 13,006 | \$ | 9,958 | \$ | 8,627 | \$ | 6,732 | \$ | 12,000 | \$ | 8,000 | \$ | 8,000 |  |
| 01.402.030 | Auditing Services | \$ | 12,460 | \$ | 12,710 | \$ | 12,970 | \$ | 39,500 | \$ | 15,000 | \$ | 39,500 | \$ | 34,500 | Obtained New Auditor as of January 2023 - Contract Price |
| Total |  | \$ | 67,413 | \$ | 87,056 | \$ | 77,814 | \$ | 115,849 | \$ | 101,950 | \$ | 122,555 | \$ | 128,055 |  |
|  | TAX COLLECTION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.403.012 | Earned Income \& Per Capita Commission | \$ | 19,726 | \$ | 26,204 | \$ | 28,695 | \$ | 12,266 | \$ | 25,000 | \$ | 20,000 | \$ | 20,000 |  |
| 01.403 .013 | EIT Tax Collection Study Group Expenses | \$ | - | \$ | - | S | 392 | \$ | - | \$ | 500 | \$ | 500 | \$ | 500 |  |
| 01.403 .014Total | General Expense | \$ | 165 | \$ | 158 | \$ | 65 | 5 | 67 | 5 | 500 | \$ | 150 | S | 150 |  |
|  |  | \$ | 19,891 | \$ | 26,362 | \$ | 29,152 | \$ | 12,333 | \$ | 26,000 | \$ | 20,650 | \$ | 20,650 |  |
| Total | LEGAL SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.404.000 | Legal Services | \$ | 115,474 | \$ | 183,791 | \$ | 148,490 | \$ | 194,614 | \$ | 145,000 | \$ | 255,000 | \$ | 175,000 | More projects and legal matters to work on: Codifying the Ordinances, Main Street Manager, Stormwater Projects, Etc. No Increase in Rates |
| 01.404.002 | Legal Services - Right to Know Requests | \$ | 3,535 | \$ | 6,698 | \$ | 59,884 | \$ | 48,238 | \$ | 65,000 | \$ | 55,000 | \$ | 45,000 | Legal costs associated with Righto--Know requests |
| Total |  | \$ | 119,009 | \$ | 190,489 | \$ | 208,374 | \$ | 242,852 | \$ | 210,000 | \$ | 310,000 | \$ | 220,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | EMPLOYEE BENEFITS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.406.200 | Workers Compensation | \$ | 12,803 | \$ | 12,654 | \$ | 11,705 | \$ | 11,589 | \$ | 12,300 | \$ | 12,300 | \$ | 13,161 | 7\% Increase |
| 01.406.220 | Income Protection Insurance | \$ | 2,356 | \$ | 2,644 | \$ | 2,162 | \$ | 1,865 | \$ | 3,085 | \$ | 3,085 | \$ | 3,239 | Haford 5\% Increase |
| 01.406.221 | Group Life Insurance | \$ | 1,315 | S | 1,487 | S | 1,101 | \$ | 1,021 | \$ | 1,729 | 5 | 1,729 | S | 1,850 | Harfiord 7\% increase |
| 01.406.222 | Healthcare Insurance | \$ | 46,611 | 5 | 57,723 | S | 59,483 | \$ | 51,184 | 5 | 67,388 | \$ | 67,388 | S | 72,105 | 7\%, Increase per DVHIT |
| 01.406.223 | Dental Care Insurance | \$ | 3,421 | \$ | 3,298 | \$ | 3,352 | \$ | 3,836 | \$ | 4,055 | \$ | 4,055 | \$ | 4,339 | 7\% increase |
| 01.406.224 | Social Security Tax - Borough | \$ | 22,680 | \$ | 24,816 | \$ | 23,661 | \$ | 21,433 | \$ | 37,841 | S | 37,841 | \$ | 39,733 |  |
| 01.406.320Total | Non-Uniformed Pension Fund (EE Contribute) | \$ |  | S |  | \$ |  | 5 |  | \$ |  | \$ |  | \$ |  |  |
|  |  | S | 89,186 | \$ | 102,621 | 5 | 101,464 | \$ | 90,928 | \$ | 126,398 | \$ | 126,398 | S | 134,427 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | IT NETWORKING SERVICES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.407.021 | Office Supplies | \$ | 12,721 | \$ | 13,150 | \$ | 3,617 | \$ | 5,379 | \$ | 8,000 | \$ | 7,000 | \$ | 8,000 | Received RFP's for Cost of Current Contract |
| 01.407.022 | Computer Supplies | \$ | 4,688 | \$ | 7,878 | \$ | 3,961 | \$ | 4,759 | \$ | 5,900 | \$ | 5,900 | \$ | 9,000 | Received RFP's for Cost of Current Contract |
| 01.407.025 | Repairs and Maintenance | \$ | 13,307 | \$ | 11,351 | \$ | 20,187 | \$ | 11,165 | s | 13,100 | s | 13,100 | \$ | 18,000 | Received RFP's for Cost of Current Contract |
| 01.407.026 | Small Tools and Minor Equipment | \$ | 3,041 | \$ | 944 | \$ | 3,306 | \$ | 618 | \$ | 3,000 | \$ | 2,000 | \$ | 5,000 | Received RFP's for Cost of Current Contract |
| Total |  | \$ | 33,758 | \$ | 33,323 | \$ | 31,071 | \$ | 21,920 | \$ | 30,000 | \$ | 28,000 | \$ | 40,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.408 .000 | ENGINEERING SERVICES | \$ | 30,582 | \$ | 46,941 | \$ | 21,306 | \$ | 11,444 | \$ | 71,500 | \$ | 30,000 | \$ | 40,000 | 2.5\% Increse |
| Total |  | 5 | 30,582 | \$ | 46,941 | 5 | 21,306 | \$ | 11,444 | \$ | 71,500 | \$ | 30,000 | \$ | 40,000 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Account Number | Account Title | 2020 Actual | 2021 Actual | 2022 Actual | $\begin{gathered} \hline \frac{2023 \text { Year-To-Date }}{10 / 31 / 2023} \\ \hline \end{gathered}$ | 2023 Budget | 2023 Year End Projections | 2024 Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | MUNICIPAL BUILDINGS |  |  |  |  |  |  |  |  |
| 01.409.020 | Materials \& Supplies | 3,486 | 4,402 | 4,309 | 8,657 | 10,000 | 10,000 | 10,000 | Interior of Borough Building |
| 01.409.021 | Utilities | \$ 20,045 | 25,140 | 32,729 | 24,331 | 45,500 | 35,000 | 35,000 | ${ }_{\text {LED Lighting Installed in all Borough Buildings to cut }}^{\text {costs. }}$ |
| 01.409.022 | General Expense | 2,167 | 3,082 | 3,433 | 330 | 3,500 | 2,500 | 2,500 |  |
| 01.409.023 | Maintenance \& Repairs | \$ 42,454 | 55,091 | \$ 52,326 | 61,576 | \$ 55,000 | \$ 68,000 | 65,000 | Repairs due to age of the Borough Building Seal Coat parking lot at Borough Hall Install Handicap walk area in front of main doors at Borough Hall |
| 01.409.024 | Alarm System Expense | \$ | \$ 352 | \$ 953 | 560 | 560 | 560 | 588 | 5\%/ncrease |
| Total |  | \$ 68,152 | 88,066 | \$ 93,751 | 95,454 | 114,560 | 116,060 | 113,088 |  |
|  | FIRE PROTECTION |  |  |  |  |  |  |  |  |
| 01.411.020 | Contribution - Fire Company | \$ 115,000 | 86,250 | 115,000 | 130,001 | 132,250 | 132,250 | 152,088 | $15 \%$ increase request for MFC for donation |
| 01.411.021 | Cost of fire Hydrants | \$ 20,130 | 22,188 | 22,972 | 21,757 | 22,000 | 22,000 | 23,000 |  |
| 01.411 .022 | Water Consumption | \$ 3,105 | 2,104 | 4,825 | 2,108 | 4,000 | 3,000 | 3,000 |  |
| 01.411 .023 | State Workers Insurance Fund (SWIF) | 32,684 | 5 31,018 | 26,014 | 25,661 | 46,574 | 46,574 | 44,855 | Quote Received |
| 01.411.099 <br> Total | Foreign Fire Insurance | \$ 25,651 | 23,519 | 30,450 | \$ - | 33,000 | 33,000 | 36,300 | 10\% Increase |
|  |  | 196,569 | 165,079 | 199,261 | 179,526 | 237,824 | 236,824 | 259,243 |  |
|  | CODE ENFORCEMENT |  |  |  |  |  |  |  |  |
| 01.414 .010 | Salaries \& Wages | \$ 109,565 | 108,118 | 131,312 | 114,349 | 136,888 | 136,888 | 147,468 |  |
| 01.414.011 | 3rd Party Inspections | \$ | \$ - | \$ - | \$ - | \$ - | \$ - | 15,000 | LTL perform the Borough's Third Party Inspections |
| 01.414.020 | General Expense | \$ 11,297 | 818 | 7,676 | 4,048 | 4,000 | 6,500 | 6,500 |  |
| 01.414 .021 | Contribution to Planning Commission | \$ 1,663 | 3,143 | 2,046 | 473 | 2,500 | 600 | 2,500 |  |
| 01.414 .022 | Contribution to Zoning Hearing Board | \$ 5,166 | \$ $\quad 4,166$ | 5,219 | 276 | 6,500 | 276 | 3,000 |  |
| 01.414 .023 | Contribution to Historical Commission | $\begin{array}{ll}5 & 3,000\end{array}$ | 513 | 1,136 | $\begin{array}{ll}\text { \$ } & 2,074\end{array}$ | 3,000 | \$ 3 3,000 | 3,000 |  |
| 01.414 .024 | Contribution to the Environmental Advisory Council | 5 | S | 775 | 623 | 1,000 | 1,000 | 1,000 |  |
| 01.414 .029 | Donation Account | \$ | \$ | \$ - | \$ 419 | \$ - | 419 | 500 |  |
| 01.414.221Total | Refunds - Zoning Hearing | \$ 225 | \$ | 125 | 750 | 500 | 750 | 750 |  |
|  |  | \$ 120,916 | \$ 116,882 | \$ 148,288 | 123,011 | 154,388 | 149,433 | 179,718 |  |
|  |  |  |  |  |  |  |  |  |  |
|  | EMERGENCY MANAGEMENT |  |  |  |  |  |  |  |  |
| $\xrightarrow{\text { Total }}$ | Emergency Management Coordinator | \$ | S | 1,585 | 261 | 500 | 500 | 1,000 | 2 EMC officials -Training \& Supplies |
|  |  | \$ | S | \$ 1,585 | 261 | 500 | 500 | 1,000 |  |
|  |  |  |  |  |  |  |  |  |  |
|  | POLICE DEPARTMENT |  |  |  |  |  |  |  |  |
| 01.410.010 |  | \$ 127,634 | 126,589 | \$ 136,598 | 119,662 | 142,061 | 142,061 | \$ 147,744 | Incude 4\% salary increase. |
| 01.410.011 | Salary \& Wages - Patrolmen | \$ 555,100 | 572,941 | \$ 577,015 | 490,968 | 631,169 | 589,485 | 666,393 | 4\% increase in 2024 plus $2 \%$ butfer |
| 01.410.012 |  | \$ 89,851 | 71,949 | 66,407 | 55,020 | 68,120 | 66,060 | \$ 78,545 |  |
| $\begin{array}{\|l\|} \hline 01.410 .015 \\ \hline 01.410 .018 \end{array}$ | Salary \& Wages - Part-Time Patrolmen | \$ 42,746 | 83,330 | 78,231 | 60,580 | 95,000 | 72,736 | 94,000 | To be able to adiust to $\$ 34 / \mathrm{h}$. from $\$ 32$ |
|  | Salary \& Wages - Overtime | \$ 53,909 | 62,543 | 63,286 | 53,018 | 75,000 | 63,657 | \$ 76,000 | liday Pay \& Overtime, Community Outreach, Court Time |
| 01.410.019 | Maintenance - Office Equipment | \$ 5 | \$ | 3,593 | 2,273 | 8,000 | 2,729 | \$ $\quad 5,000$ |  |
| 01.410.020 | Materials \& Supplies | \$ 3,670 | 3,412 | 2,603 | 1,622 | 4,000 | 1,947 | 4,000 |  |
| 01.410.021 | Uniforms | \$ 6,584 | 9,274 | \$ 9,061 | 5,459 | 11,000 | 6,555 | 16,000 | Uniforms, Look at replacing 4 vests, alterations, repairs and cleaning |
| 01.410 .02201.410 .023 | Ammunition | \$ 4,535 | 3,683 | \$ 5,013 | 2,009 | 7,000 | 2,412 | 5,000 |  |
|  | Training - Education | \$ 5,759 | \$ 9,208 | 5,231 | 5,342 | 9,000 | 6,414 | \$ 9,000 | Training alone |
| 01.410.024 | Advertising \& Printing | \$ 5,412 | \$ 2,131 | 5,872 | 4,418 | \$ 5,000 | 5,305 | 5,000 | Includes public relations material, Halloween events. Additionally, starting having community events for the police, or ice cream in the pa market, etc. |
| 01.410.025 | Telephone \& Communications (police radios) | \$ 9,690 | 10,571 | $\$$ 7,831 | $\begin{array}{lr}\text { \$ } & 8,528 \\ \$ & 12392\end{array}$ | $\$$ 7,000 | \$ $\quad 10,239$ | 10,000 | Plus 3 cell phones. Telesystem Land Line. Verizon cell phone, Cable Comcast, Comstar Phone system |
| 01.410 .026 01.410 .027 | Vehicle Maintenance \& Repairs | $\begin{array}{ll}\$ & 11,337 \\ \$ & -\end{array}$ | $\begin{array}{cr}\text { \$ } & 19,881 \\ \$ & 4,092\end{array}$ | $\begin{array}{lr}\text { \$ } & 21,738 \\ \$ & 30\end{array}$ | $\begin{array}{lr}\$ & 12,392 \\ \$ & 630\end{array}$ | 21,000 4,000 | $\begin{array}{lr}\text { \$ } & 14,879 \\ \$ & 756\end{array}$ | \$ 19,400 <br>  2,000 | Includes Car Washes |
| 01.410 .029 | Gas \& Oil | \$ 11,499 | 14,914 | \$ 15,752 | 12,942 | 16,500 | \$ 15,539 | \$ $\quad 17,000$ |  |
| 01.410.030 | Tires | \$ 369 | 893 | \$ 1,244 | \$ 326 | 3,000 | 971 | \$ $\quad 2,000$ |  |
| 01.410.031 | Energy - Traffic Lights | \$ 1,549 | \$ 1,131 | \$ $\quad 2,068$ | 1,729 | 2,000 | 2,076 | \$ 2,500 |  |
| 01.410.032 | General Expense | \$ 26,310 | 32,188 | 25,881 | 25,278 | 26,000 | 30,350 | 29,000 | $\begin{aligned} & \text { Tazer ( } \$ 3,500) \text { ), Cloud based access to digital } \\ & \text { sign }(\$ 3,000) \text { other miscellaneous items, ( } \$ 600 \text { for } \\ & \text { LPR) ( } \$ 6,000 \text { for SPCA) } \end{aligned}$ |
| 01.410.033 | Professional \& Community Outreach |  | \$ | \$ | 593 | \$ 1,000 | 712 | 1,000 | Employee Appreciation for Borough employees Allowance for Chief to pay for lunches with other chiefs |
|  |  |  |  |  |  |  |  |  |  |


| Account Number | Account Title |  | 2020 Actual |  | 2021 Actual |  | 2022 Actual |  | $\begin{gathered} \frac{2023 \text { Year-To-Date }}{10 / 31 / 2023} \\ \hline \end{gathered}$ |  | 2023 Budget |  | $\frac{2023 \text { Year End }}{\text { Projections }}$ |  | Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | POLICE DEPARTMENT - CONTINUED |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.410.042 | Dues \& Memberships | \$ | - | \$ | - | \$ | 16,412 | \$ | 20,604 | \$ | 20,000 |  | 20,604 | \$ | 8,000 | ERT Membership $(\$ 3,000)$, SCAT Team Membership $(\$ 1,000)$ |
| 01.410.043 | Body and Dash Board Cameras | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  | \$ | \$ | 25,000 | Payment for Body Cameras and Dash Cameras ( $\$ 14584.22+\$ 10187.94$ ) (Year 1 of dash, Year 2 of body) Relocated from Capital Expenditures |
| 01.410.070 | Capital Expenditures | \$ | - | \$ | 9,305 | \$ | 58,147 | \$ | 56,699 | \$ | 72,500 | \$ | 68,076 | \$ | 70,000 | Includes purchase of a new vehicle $(\$ 57,000$, including vehicle $(\$ 43,500)$, equipment $(\$ 12,500)$, and prep/lettering $(\$ 1,000)$ |
| 01.410.071 | IT Networking Services \& Expenses |  | N/A |  | N/A |  | N/A | \$ | 6,132 | \$ | 25,125 | \$ | 7,363 | \$ | 38,000 |  <br>  |
| 01.410.072 | Computer Hardware |  | N/A |  | N/A |  | N/A |  | \$ | \$ | 13,100 | \$ | - | \$ | 18,000 | Copier(4200), Lexapol (2500), digital Scanner(1200), Eticketing paper (800), ( 4 computers (6000)) (Printers for Cars $\$ 2,500$ ) |
| 01.410.200 | Workers Compensation | \$ | 14,910 | \$ | 12,654 | S | 11,705 | \$ | 11,589 | s | 11,840 | \$ | 13,914 | \$ | 14,000 |  |
| 01.410.220 | Income Protection Insurance | \$ | 5,708 | \$ | 5,422 | \$ | 5,225 | \$ | 5,265 | \$ | 6,500 | \$ | 6,322 | \$ | 6,500 |  |
| 01.410.221 | Group Life Insurance | \$ | 3,178 | \$ | 3,029 | S | 3,440 | \$ | 3,024 | 5 | 3,500 | \$ | 3,631 | \$ | 4,000 |  |
| 01.410.222 | Healthcare Insurance | \$ | 106,184 | \$ | 132,072 | \$ | 145,394 | \$ | 147,148 | \$ | 144,900 | \$ | 176,674 | \$ | 190,000 | Budget Enty Error in Year 2023 |
| 01.410.223 | Dental Care Insurance | \$ | 5,928 | 5 | 7,402 | S | 8,435 | \$ | 9,215 | 5 | 9,000 | \$ | 11,064 | \$ | 15,000 | Budget Entry Error i Y Year 2023 |
| 01.410.224 | Social Security Tax - Borough | \$ | 65,910 | 5 | 66,904 | \$ | 71,707 | \$ | 59,045 | \$ | 72,000 | S | 70,893 | \$ | 80,000 |  |
| 01.410.228 | Police Professional Liability Insurance | \$ | 15,692 | \$ | 13,435 | \$ | 18,346 | \$ | 16,937 | \$ | 18,002 | \$ | 20,336 | \$ | 18,000 |  |
| 01.410.320 | Uniformed Pension Fund | \$ |  | S |  | \$ |  | \$ | - | \$ |  | \$ |  | \$ | 67,137 | New this year MMO $=567,137$. |
| Total |  | \$ | 1,178,646 | \$ | 1,281,891 | S | 1,366,263 | \$ | 1,198,447 | \$ | 1,532,317 | \$ | 1,433,760 | \$ | 1,743,218 |  |
|  | ARBAGE COLLECTION \& DISPOSAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.427.020 | Contracted Services | \$ | 181,328 | \$ | 215,848 | \$ | 212,109 | \$ | 117,325 | \$ | 268,750 | \$ | 205,000 | \$ | 201,886 |  |
| 01.427.021 | Landfill Fees \& Expenses | \$ | 84,427 | \$ | 86,346 | \$ | 65,102 | \$ | 69,575 | \$ | 106,250 | \$ | 77,000 | \$ | 85,000 |  |
| Total |  | \$ | 265,755 | \$ | 302,194 | S | 277,212 | \$ | 186,900 | \$ | 375,000 | \$ | 282,000 | \$ | 286,886 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.430 .010 | PUBLIC WORKS - HIGHAYS \& Streats | \$ | 224,057 | \$ | 239,043 | S | 227,663 | \$ | 204,372 | \$ | 242,919 | \$ | 242,919 | \$ | 252,635 |  |
| 01.430.011 | Public Works Safety Equipment | \$ | - | \$ | - - | \$ | $\ldots$ | \$ | - - | \$ | - | \$ | - | \$ | 6,500 | 52 k DWCT Grant to ouffer allocation |
| 01.430.018 | Salaries \& Wages - Overtime | \$ | 12,099 | \$ | 22,845 | \$ | 11,686 | \$ | 2,786 | \$ | 50,000 | \$ | 10,000 | \$ | 30,000 | This item has been over budgeted the past few years. $\$ 20 \mathrm{~K}$ has been <br> Community Outreach |
| 01.430.020 | Materials \& Supplies | S | 10,377 | \$ | 5,846 | \$ | 10,381 | \$ | 5,957 | \$ | 12,500 | \$ | 10,000 | \$ | 8,000 |  |
| 01.430.021 | Utilities | \$ | 12,466 | \$ | 13,630 | \$ | 10,370 | \$ | 4,736 | \$ | 14,300 | \$ | 10,000 | \$ | 10,000 | PECO \& Aqua Bills for Public Works Building acated 116 Ruthland Avenue Decrease due to Energy Efficient Lighting Installed |
| 01.430.022 | General Expense | \$ | 17,260 | S | 14,548 | \$ | 12,249 | \$ | 13,543 | \$ | 15,000 | \$ | 15,000 | \$ | 15,000 |  |
| 01.430.023 | Equipment Rental | \$ |  | 5 | 2,412 | S | 236 | \$ | 729 | \$ | 4,000 | 5 | 4,000 | 5 | 4,000 |  |
| 01.430.024 | Telephone \& Communications | \$ | 5,961 | S | 6,726 | \$ | 6,177 | \$ | 6,021 | \$ | 7,500 | \$ | 7,500 | \$ | 7,500 |  |
| 01.430 .025 | Vehicle Maintenance \& Repairs | \$ | 10,406 | \$ | 7,029 | \$ | 4,244 | \$ | 6,504 | \$ | 12,000 | 5 | 12,000 | S | 12,000 |  |
| 01.430 .026 | Gas, Oil \& Tires | \$ | 9,985 | S | 13,491 | S | 11,820 | \$ | 8,880 | S | 15,000 | 5 | 12,000 | S | 15,000 |  |
| 01.430.027 | Minor Equipment Purchases | \$ | 653 | \$ | 443 | S | 986 | 5 | 375 | S | 2,500 | 5 | 1,500 | \$ | 2,500 |  |
| 01.430.200 | Workers Compensation | \$ | 12,803 | \$ | 12,654 | \$ | 11,705 | \$ | 11,589 | \$ | 11,840 | \$ | 11,840 | \$ | 12,432 | 5\% Increase |
| 01.430.220 | Income Protection Insurance | \$ | 2,095 | \$ | 2,684 | \$ | 1,877 | \$ | 1,857 | \$ | 2,771 | \$ | 2,771 | \$ | 2,910 | 5\% Increase |
| 01.430.221 | Group Life Insurance | \$ | 1,125 | 5 | 1,384 | \$ | 1,313 | \$ | 1,089 | \$ | 1,729 | \$ | 1,729 | 5 | 1,815 | 5\% Increase |
| 01.430.222 | Healthcare Insurance | \$ | 74,118 | 5 | 79,689 | \$ | 76,176 | \$ | 78,105 | \$ | 94,201 | \$ | 94,201 | \$ | 98,911 | 5\% Increase |
| 01.430 .223 | Dental Care Insurance | \$ | 3,493 | \$ | 3,622 | \$ | 4,407 | S | 3,978 | \$ | 4,127 | \$ | 4,127 | \$ | 4,333 | 5\% Increase |
| 01.430.224 | Social Security Tax - Borough | \$ | 21,810 | 5 | 23,816 | S | 20,929 | \$ | 18,933 | \$ | 24,434 | 5 | 24,434 | \$ | 25,656 | 5\% Increase |
| 01.430.320 | Non-Uniformed Pension Fund (EE Contribute) | 5 |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | S |  |  |
| Total |  | \$ | 418,709 | \$ | 449,861 | \$ | 412,219 | \$ | 369,455 | \$ | 514,820 | \$ | 464,021 | S | 509,193 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |



| Account Number | Account Title |  | 2020 Actual |  | 2021 Actual |  | 2022 Actual |  | Year-To-Date $0 / 31 / 2023$ |  | 2023 Budget |  | 23 Year End rojections |  | 2024 Budget | Notes |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | INTERFUND OPERATING TRANSFERS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 01.492 .011 | 1 Forecasted Transfers of Historic GF Balance Surplus | \$ | - | s |  | \$ | - | S | - | \$ | - | \$ | - | \$ |  |  |
| 01.492 .011 | 1 Transfer to Capital Reserve Fund from Grants | \$ | 360,641 | \$ | 199,359 | \$ | 283,696 | \$ | 423,059 | \$ | 1,228,626 | \$ | 794,859 |  |  | Relocated to Capital Reserve Budget or Year 2024 Onward |
| 01.492.011 | 1 Transfer to Capital Reserve Fund for Debt Service | \$ | 273,569 | \$ | 273,741 | \$ | 274,856 | \$ | 28,584 | \$ | 28,584 | \$ | 28,584 | \$ |  |  |
| 01.492.011 | 1 Transer to Capital Reserve Fund from General Fund | \$ | 310,030 | \$ |  | \$ | 252,428 | \$ | 206,337 | \$ | 170,589 | \$ | 911,204 | \$ | 166,359 | Moved 2023 bugge from 01.492 .011 to here |
| 01.492.012 | 2 Transfer to Capital Reserve Fund from General Fund $\begin{array}{r}\text { Contingency Acct. }\end{array}$ | \$ | - | \$ | - | \$ | - | \$ | . | \$ | . | \$ | . | s | . |  |
| 01.489.000 | OTransfer to Contingency Account | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | \$ |  | S |  |  |
| Total |  | \$ | 944,240 | \$ | 473,100 | \$ | 810,980 | \$ | 657,980 | \$ | 1,427,799 | \$ | 1,734,647 | \$ | 166,359 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL GENERAL FUND EXPENDITURES | \$ | 4,113,406 | \$ | 3,823,285 | \$ | 4,212,032 | \$ | 3,760,414 | \$ | 5,522,967 | \$ | 5,639,172 | \$ | 4,475,248 |  |
| EXCESS (LOSS) - REVENUE VS. EXPENDITURES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | \$ | 250,627 | \$ | 641,564 | \$ | 474,741 | \$ | 1,307,122 | \$ | (0) | \$ | - | \$ | - |  |



| Capital Reserve Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number | Account Title | 2020 Actual |  | 2021 Actual |  | 2022 Actual |  |  |  | 2023 Budget |  | 2023 Year End |  | 2024 Budget |  | Notes |
|  |  |  |  | $\frac{2023 \text { Year-To-Date }}{10 / 31 / 2023}$ |  |  |  |  |  |  |  |  |  |
| 30.435.004 | Stormwater Pipe Replacement on No. Warren Ave | \$ | - |  |  | S | 994 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - |  |
| 30.435 .006 | Randolph Woods Development - Phase I | \$ | 25,416 | \$ | 15,910 | \$ | 6,455 | \$ | 36,774 | \$ | 250,000 | \$ | 45,000 | \$ | 100,000 | \$250k required for match from first DONR R gann received and DCED grant obtaned of $\$ 158,249$ to allocate toward Boroughts 751 |
| 30.435.007 | Randolph Woods Development - Phase IA | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 125,200 | $\begin{aligned} & 50 \% \text { match responsibility } \\ & \hline \text { Second DCNR Grant Received } \$ 324,800 \text {. The Project } \\ & \text { costs } \$ 450 \mathrm{k} \text { to completed. Borough is responsible for } \end{aligned}$ <br> \$125,200. |
| 30.435.008 | Open Space Acquisition | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | \$ | - | 5 | 100,000 | $A$ Acuire PA Woods Property |
| 30.435.011 | Woodland Avenue Streetscape Project | \$ | - | \$ | - | \$ | - | 5 | - | \$ | - | 5 | - | 5 |  |  |
| 30.435.012 | Sidewalk Improvements | \$ | - | \$ | 2,580 | \$ | - | S | 1,500 | \$ | 150,000 | \$ | 3,000 | s | 50,000 | tlined in the revised Comp Plan |
| 30.435.014 | Streetscape Improvements | \$ | 865 | \$ | - | \$ | - | \$ | - | \$ | - | 5 | - | \$ |  |  |
| 30.437.002 | Bridge Street Bridge Repairs | \$ | - | \$ | . | \$ | . | \$ | . | \$ | 130,500 | \$ | 10,000 | \$ | 130,500 | Quote Received - Stage 3 Repairs required to maintain bridge |
| 30.439.001 | Old Lincoln Highway Improvements | \$ | 12,009 | \$ | 1,353 | \$ | 885 | \$ | 8,351 | \$ | 650,000 | \$ | 10,000 | \$ | 646,350 | Engineer's Estimate to complete project |
| 30.439.002 | Traffic Safety Improvements | \$ | 2,154 | \$ | 5,255 | \$ | - | \$ | 3,242 | \$ | 100,000 | S | 10,000 | \$ | 50,000 |  |
| 30.439.070 | Paving of Borough Streets | \$ | - | \$ | 104,570 | \$ | 450,669 | \$ | 214,522 | \$ | 315,000 | \$ | 315,000 | \$ | 350,000 |  |
| 30.445.001 | Parking Facility Improvements | \$ | - | \$ | - | \$ | - | \$ | 1,594 | s | - | \$ | 1,594 | s | 5,000 | Municipal Parking Lot Improvements |
| 30.446.001 | Stormwater Infrastructure Improvements (MS4) \& Streambank Stabilization | \$ | - | 5 | - | \$ | 53,783 | \$ | 12,168 | \$ | 844,150 | \$ | 15,000 | \$ | 844,150 | Borough Engineer \& Administration to develop Stormwater Infrastructure Improvements Plan - $\$ 100 \mathrm{k}$ Streambank stabilization cost estimate from Borough Engineer $=\$ 744,150$ |
| 30.446.002 | Drainage Improvements (Non-M54) | \$ | - | \$ | 59 | \$ | 25,000 | \$ | 12,206 | \$ | 50,000 | \$ | 30,000 | \$ | 75,000 |  |
| 30.454.001 | Park Improvements \& Events | \$ | 11,089 | \$ | 21,724 | \$ | - | \$ | 11,865 | \$ | 25,000 | \$ | 25,000 | \$ | 30,550 |  |
| 30.454.002 | Quann Park Improvements | \$ | - | \$ | - | \$ | 256,811 | \$ | 95,283 | \$ | - | 5 | 95,283 | \$ | - |  |
| 30.454 .003 | FORMER First Avenue Bike Trail Park | \$ | - | \$ | - | \$ | 732 | \$ | 1,489 | \$ | 201,500 | \$ | 1,489 | \$ | 25,000 | Dead Tree Removal for Satery Purposes near Roadway |
| 30.455.001 | King Street - Shade Tree Plan | \$ | 1,747 | \$ | 2,006 | \$ | 793 | \$ | 8,214 | \$ | 25,000 | \$ | 12,000 | \$ | 25,000 | Active on-going project |
| 30.459.000 | Signage throughout the Borough (Wayfinding) | \$ | - | \$ | - | \$ | - | \$ | 104 | \$ | 50,000 | \$ | 1,000 | s | 25,000 | Planning Stages and Implementation <br> in Year 2025 |
| 30.459.001 | Trail Construction | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 100,000 | \$ | 2,500 | \$ | 100,000 | Planning Stages - Workto be completed in in Year 2025 |
| 30.471 .000 | Debt Service - Principal | \$ | 262,000 | 5 | 266,120 | 5 | 271,369 | \$ | 32,000 | \$ | 32,000 | \$ | 32,000 | \$ | - |  |
| 30.472 .000 | Debt Service - Interest | \$ | 11,140 | \$ | 7,192 | \$ | 3,043 | \$ | 40 | \$ | 484 | \$ | 484 | \$ |  |  |
| 30.480 .8932 | General Expense | \$ |  | \$ |  | \$ |  | \$ |  | \$ | 5,000 | \$ | 5,000 | \$ | 10,000 |  |
| Total |  | \$ | 1,339,165 | \$ | 505,080 |  | 1,149,380 | S | 554,621 | s | 3,142,897 | \$ | 743,413 | \$ | ,106,750 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL CAPITAL RESERVE FUND EXPENDITURES |  | \$ | 1,339,165 | \$ | 505,080 | \$ | 1,149,380 | \$ | 554,621 | \$ | 3,142,897 | \$ | 743,413 | \$ | 106,750 |  |
| CAPITAL RESERVE BALANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | \$ | 1,269,258 | \$ | 1,233,192 | \$ | 912,038 | \$ | 3,028,068 | \$ | 2,369,722 | \$ | 3,916,936 | \$ | 319,594 |  |


| Sewer Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenue |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number | Account Title |  | 2020 Actual |  | 2021 Actual |  | 2022 Actual |  | $\begin{gathered} \hline 2023 \text { Year-To-Date } \\ \hline 10 / 31 / 2023 \\ \hline \end{gathered}$ |  | 2023 Budget |  | $\begin{aligned} & \hline 2023 \text { Year End } \\ & \text { Projections } \end{aligned}$ |  | 2024 Budget | Notes |
| 08.341 .000 | Earnings from Investments | \$ | 23,474 | \$ | 6,872 | \$ | 11,211 | \$ | 34,444 | \$ | 9,000 | \$ | 30,000 | \$ | 30,000 |  |
| 08.364.010 | Sewer Rents | \$ | 859,601 | \$ | 899,249 | \$ | 946,430 | \$ | 718,737 | \$ | 1,018,180 | \$ | 1,018,180 | \$ | 1,018,180 | \$9 Variable Rate |
| 08.364.011 | Tapping \& Sewer Connection Fees | \$ | 17,150 | \$ | 17,151 | \$ | 2,858 | \$ | 5,171 | \$ | 5,717 | \$ | 5,717 | \$ | 5,717 |  |
| 08.364.012 | Other Income | \$ | 76,378 | \$ | 12,970 | \$ | 64,998 | \$ | 700 | \$ | 40,000 | \$ | 40,000 | \$ | 48,586 | Based on 4-year avg $(\$ 48,586)$. Includes a reimbursement from the Valley Forge Sewer Authority |
| 08.364.013 | Grants from the County, State, Federal | \$ | - | \$ | - | \$ | , | \$ | - | \$ | , | \$ | - - | \$ | , |  |
| Total |  | \$ | 976,603 | \$ | 936,241 | \$ | 1,025,497 | \$ | 759,052 | \$ | 1,072,897 | \$ | 1,093,897 | \$ | 1,102,483 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | TOTAL SEWER FUND REVENUES | \$ | 976,603 | \$ | 936,241 | \$ | 1,025,497 | \$ | 759,052 | \$ | 1,072,897 | \$ | 1,093,897 | \$ | 1,102,483 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Sewer Fund |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Expenditures |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Account Number | Account Title |  | 2020 Actual |  | 2021 Actual |  | 2022 Actual |  | $\frac{2023 \text { Year-To-Date }}{10 / 31 / 2023}$ |  | 2023 Budget |  | $\frac{2023 \text { Year End }}{\text { Projections }}$ |  | 2024 Budget | Notes |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | OPERATIONS \& MAINTENANCE |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 08.429 .010 | Salaries \& Wages - O\&M | \$ | 142,601 | \$ | 152,118 | \$ | 144,838 | \$ | 130,452 | \$ | 154,585 | \$ | 154,585 | \$ | 160,768 |  |
| 08.429 .020 | Materials \& Supplies | \$ | 526 | \$ | 1,628 | \$ | 2,247 | \$ | 3,479 | \$ | 2,500 | \$ | 4,000 | \$ | 4,200 | 5\% Increase |
| 08.429.021 | Utilities | \$ | 12,555 | \$ | 17,092 | \$ | 29,897 | \$ | 19,328 | \$ | 35,000 | \$ | 25,000 | \$ | 25,000 | LED Lighting Installed in all Borough Buildings |
| 08.429 .022 | Maintenance \& Repairs | \$ | 55,710 | \$ | 25,368 | \$ | 21,041 | \$ | 13,848 | \$ | 25,000 | \$ | 15,000 | \$ | 15,000 |  |
| 08.429.023 | Vehicle Maintenance \& Repairs | \$ | 13 | \$ | 123 | \$ | 409 | \$ | 1,101 | \$ | 2,500 | 5 | 2,500 | \$ | 5,000 | Vehicles are aging |
| 08.429 .024 | Gas \& Oil | \$ | 2,437 | \$ | 2,713 | \$ | 3,694 | \$ | 2,397 | \$ | 4,000 | \$ | 4,000 | \$ | 6,000 | Vehicles are aging |
| 08.429.026 | Sewage Disposal - Various | \$ | 483,489 | \$ | 479,959 | \$ | 401,304 | \$ | 341,717 | \$ | 520,000 | \$ | 398,712 | \$ | 450,000 | Includes payment to Aqua PA for the VCTS line (est. = $\$ 205,530)$, East Whiteland Township (est. = \$150,300), VFSA (est = \$207,008.55), and Willistown Township (cost unknown) |
| Total | Capital Expenditures | \$ | , | \$ | 14,963 | \$ | 3,214 | \$ | 90 | \$ | 15,000 | \$ | 5,000 | \$ | 15,000 |  |
|  |  | \$ | 697,330 | \$ | 693,963 | \$ | 606,644 | \$ | 512,411 | \$ | 758,585 | \$ | 608,797 | \$ | 680,968 |  |
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| CIVIC \& EMS CONTRIBUTIONS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | 2024 |  | 2023 |  | 2022 |  | 2021 |  | 2020 |  | 2019 |  | 2018 |  | 2017 |  | 2016 |  |
| GREAT VALLEY SENIOR CENTER | \$ | - | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ 1,500 |  | \$ 1,500 |  |  | \$ 1,500 | \$ | 1,500 |  | 1,000 |
| UPPER MAIN LINE MEMORIAL ASSN. | \$ | 4,000 | \$ | 4,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | \$ | 8,000 | \$ | 2,000 | \$ | 4,000 |
| MALVERN PARK \& CIVIC ASSN. | \$ | 5,000 | \$ | 5,000 | \$ | 2,500 | \$ | 2,500 | \$ | 6,500 | \$ | 6,000 | \$ | 5,000 | \$ | 5,000 | \$ | 4,000 |
| SURREY SERVICES FOR SENIORS | \$ | 4,000 | \$ | 2,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | \$ | - | \$ | - | \$ | - |
| CHESTER VALLEY LITTLE LEAGUE | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 2,500 | \$ | 1,500 |
| MBPA SPECIAL EVENTS | \$ | 10,000 | \$ | 10,000 | \$ | 7,500 | \$ | 5,000 | \$ | 10,000 | \$ | 10,000 | \$ | 10,000 | \$ | 7,500 | \$ | 7,500 |
| (Spring Event \& Christmas on King) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PAOLI BATTLEFIELD FUND | \$ | 7,500 | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 9,500 | \$ | 9,500 | \$ | 9,500 | \$ | 7,000 | \$ | 6,500 |
| PAOLI MEMORIAL ASSN. | \$ | 12,000 | \$ | 13,000 | \$ | 5,000 | \$ | 5,000 | \$ | 7,500 | \$ | 6,500 | \$ | 4,500 | \$ | 4,500 | \$ | 33,500 |
| CHESTER RIDLEY CRUM WATERSHEDS ASSN. | \$ | 500 | \$ | 500 | \$ | - | \$ | - | \$ | - | \$ | - | \$ | 75 | \$ | - | \$ | 275 |
| ANNUAL CONTRIBUTION TOTAL | \$ | 45,500 | \$ | 44,000 | \$ | 27,500 | \$ | 25,000 | \$ | 41,000 | \$ | 39,500 | \$ | 41,075 | \$ | 30,000 | \$ | 58,275 |
| MALVERN FIRE COMPANY - 15\% Increase | \$ | 152,088 | \$ | 132,250 | \$ | 115,000 | \$ | 115,000 | \$ | 115,000 | \$ | 115,000 | \$ | 81,600 | \$ | 73,300 | \$ | 65,000 |


| PAYROLL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Name | Salary |  | Admin |  | Public Works | Parks | Sewer O \& M | Sewer Admin |  | Code Enforcement |  | Police |  | Line-Items |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| ADMINSTRATION |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LOOMIS, Tiffany (70\%/30\%) | \$ | 118,976 | \$ | 83,283 |  |  |  | \$ | 35,693 |  |  |  |  | $\begin{aligned} & \hline 01.400 .001 \\ & 08.429 .101 \end{aligned}$ |
| BADMAN, Corinne (60\%/20\%/20\%) | \$ | 93,704 | \$ | 56,222 |  |  |  | \$ | 18,741 | \$ | 18,741 |  |  | $\begin{aligned} & \hline 01.400 .003 \\ & 01.414 .010 \\ & 08.429 .101 \end{aligned}$ |
| WHITCOMB, MaryLou (60\%/40\%) | \$ | 95,063 | \$ | 57,038 |  |  |  | \$ | 38,025 |  |  |  |  | $01.400 .002$ |
| WILFONG, William | \$ | 90,039 |  |  |  |  |  |  |  | \$ | 90,039 |  |  | 01.414.010 |
| GRUWELL-KEATING, Aubrey (25\%/25\%/25\%/25\%) | \$ | 48,672 | \$ | 12,168 |  | \$ 12,168 |  | \$ | 12,168 | \$ | 12,168 |  |  | $\begin{aligned} & \hline 01.400 .021 \\ & 01.414 .010 \\ & 01.454 .010 \\ & 08.429 .101 \\ & \hline \end{aligned}$ |
| SAMUEL, Benjamin $\$ 17.00$ an Hour @ 20 Hours a Week | \$ | 17,680 |  |  |  |  |  |  |  | \$ | 17,680 |  |  | 01.414.010 |
| ADMINSTRATIVE CLERK Retention Initiative (\$17,690 @ \$17 per Hour) <br> 7/1/2024 Date-of-Hire | \$ | 17,680 |  | 8,840 |  |  |  |  |  | \$ | 8,840 |  |  | 01.414.010 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC SAFETY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| MARCELLI, Louis | \$ | 147,744 |  |  |  |  |  |  |  |  |  | \$ | 147,744 | 01.410 .010 |
| SEILER, Gina | \$ | 70,845 |  |  |  |  |  |  |  |  |  | \$ | 70,845 | 01.410 .012 |
| PART-TIME CLERICAL ASST. \$28 per HOUR @ 275 Hours | \$ | 7,700 |  |  |  |  |  |  |  |  |  | \$ | 7,700 | 01.410.012 |
| $\begin{gathered} \text { CAPUANO, Joseph } \\ \text { Start Date }=9 / 10 / 2021 \\ 6 \text { months }=3 / 10 / 2022 \\ 1 \text { Year }=9 / 10 / 2022 \\ 2 \text { Years }=9 / 10 / 2023 \end{gathered}$ | \$ | 83,518 |  |  |  |  |  |  |  |  |  | \$ | 83,518 | 01.410.011 |
| KEATING, Sian Start Date $=4 / 3 / 2018$ 8 years $=4 / 3 / 2023$ |  | 108,600 |  |  |  |  |  |  |  |  |  | \$ | 108,600 | 01.410.011 |
| DOUGHERTY, Patrick <br> Start Date $=3 / 4 / 2008$ <br> 15 years = 3/4/2023 | \$ | 113,290 |  |  |  |  |  |  |  |  |  | \$ | 113,290 | 01.410.011 |
| WALKER, Stephan Start Date $=7 / 19 / 2016$ 10 years $=7 / 19 / 2023$ |  | 111,858 |  |  |  |  |  |  |  |  |  | \$ | 111,858 | 01.410.011 |
| ```BURY, TylerNone``` |  | 107,769 |  |  |  |  |  |  |  |  |  | \$ | 107,769 | 01.410.011 |
| ```WILSON, Daniel Start Date = 12/4/2018 8 Years = 12/4/2023``` |  | 108,600 |  |  |  |  |  |  |  |  |  | \$ | 108,600 | 01.410.011 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| PAYROLL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Name | Salary |  | Admin |  | Public Works |  | Parks |  | Sewer O \& M |  | Sewer Admin |  | Code Enforcement |  | Police |  | Line-Items |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PUBLIC WORKS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & \text { DUTTER, Ira } \\ & (55 \% / 10 \% / 35 \%) \end{aligned}$ | \$ | 122,590 |  |  | \$ | 67,425 | \$ | 12,259 | \$ | 42,907 |  |  |  |  |  |  | $\begin{aligned} & \hline 01.430 .010 \\ & 01.454 .010 \\ & 08.429 .010 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & \text { DAVIS, Walter } \\ & (55 \% / 10 \% / 35 \%) \end{aligned}$ | \$ | 83,452 |  |  | \$ | 45,899 | \$ | 8,345 | \$ | 29,208 |  |  |  |  |  |  | $\begin{aligned} & \hline 01.430 .010 \\ & 01.454 .010 \\ & 08.429 .010 \end{aligned}$ |
| BROWN, Stephen (55\%/10\%/35\%) | \$ | 62,869 |  |  | \$ | 34,578 | \$ | 6,287 | \$ | 22,004 |  |  |  |  |  |  | $\begin{aligned} & \hline 01.430 .010 \\ & 01.454 .010 \\ & 08.429 .010 \\ & \hline \end{aligned}$ |
| FURLONG, Kenneth (55\%/10\%/35\%) | \$ | 79,629 |  |  | \$ | 43,796 | \$ | 7,963 | \$ | 27,870 |  |  |  |  |  |  | $\begin{aligned} & \hline 01.430 .010 \\ & 01.454 .010 \\ & 08.429 .010 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & \text { Scott Whiteman } \\ & \text { (55\%/10\%/35\%) } \end{aligned}$ | \$ | 54,080 |  |  | \$ | 29,744 | \$ | 5,408 | \$ | 18,928 |  |  |  |  |  |  | $\begin{aligned} & \hline 01.430 .010 \\ & 01.454 .010 \\ & 08.429 .010 \\ & \hline \end{aligned}$ |
| $\begin{aligned} & \text { HILTON, Nick } \\ & \text { (55\%/10\%/35\%) } \end{aligned}$ |  | 56,717 |  |  | \$ | 31,194 | \$ | 5,672 | \$ | 19,851 |  |  |  |  |  |  | $\begin{aligned} & \hline 01.430 .010 \\ & 01.454 .010 \\ & 08.429 .010 \\ & \hline \end{aligned}$ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| PART-TIME / OVERTIME |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| POLICE PART-TIME | \$ | 95,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 95,000 | 01.410 .015 |
| POLICE OVERTIME | \$ | 75,000 |  |  |  |  |  |  |  |  |  |  |  |  | \$ | 75,000 | 01.410.018 |
| PUBLIC WORKS OVERTIME | \$ | 30,000 |  |  | \$ | 30,000 |  |  |  |  |  |  |  |  |  |  | 01.430.018 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTALS | \$ | 2,001,075 | \$ | 217,552 | \$ | 282,635 | \$ | 58,102 | \$ | 160,768 | \$ | 104,627 | \$ | 147,468 | \$ | 1,029,923 |  |



## BOROUGH OF MALVERN <br> CHESTER COUNTY, PENNSYLVANIA

## A RESOLUTION OF BOROUGH COUNCIL OF THE BOROUGH OF MALVERN, CHESTER COUNTY, PENNSYLVANIA, DECLARING THE MONTH OF MAY TO BE "NO MOW MAY"

WHEREAS, the Borough of Malvern, Pennsylvania ("Borough"), is a municipality organized under the laws of the Commonwealth of Pennsylvania; and

WHEREAS, the Borough has previously adopted its Comprehensive Plan Update 2022 (the "Comprehensive Plan"); and

WHEREAS, among the goals and strategies of the Borough within the Comprehensive Plan, at Parks and Recreation Goal 6.1, Strategy 6.1-4, the Borough set forth the strategy of exploring opportunities to institute a community garden to, among other things, provide pollinator habitat; and

WHEREAS, pollinator populations are threatened due to habitat loss, neonicotinoid use, pathogens, and parasites; and

WHEREAS, recent research suggests that bee pollinators make use of "no mow" spaces as key floral resources during early Spring; and

WHEREAS, pollinators and floral resources have a positive relationship by which the increase in pollinators can increase the amount of flora and vice versa; and

WHEREAS, the Malvern Borough Council ("Borough Council") finds it is in the public interest and consistent with adopted policy for the Borough to demonstrate its commitment to a safe and healthy community environment through, among other things: (1) the implementation of initiatives that help increase the pollinator population; (2) the continuation of the Borough's efforts to become pollinator friendly by ensuring best management practices for management of vegetation within the Borough; and (3) continuing to identify actively maintained areas that potentially may be converted back to vegetation favorable to bees and other pollinators or remain in a natural state to promote nesting areas for bees; and

WHEREAS, in furtherance of the aforementioned goals and strategies, Borough Council finds that it is in the public interest to declare the month of May of each year "No Mow May" to encourage interested Borough residents to refrain from mowing their lawns in the month of May and establish a registry for interested Borough residents to participate and, as to those registered Borough residents participating in this initiative, temporarily suspend enforcement of certain provisions of the Code of Ordinances of the Borough of Malvern, Pennsylvania (the "Borough Code"), relating to mowing of their property.

NOW, THEREFORE, BE IT RESOLVED by Borough Council of the Borough of Malvern, Chester County, Pennsylvania, that the month of May of each year is hereby declared as "No Mow May."

BE IT FURTHER RESOLVED that residents of the Borough who wish to participate in the No Mow May initiative shall register with the Borough and may refrain from mowing their lawns during May of the year of such registration.

BE IT FURTHER RESOLVED that, as to only those residents of the Borough who are registered participants in No Mow May, the Borough shall temporarily suspend, during the month of May, the enforcement of section 302.4.1.G of the International Property Maintenance Code, 2015 Edition, as adopted by the Borough at Chapter 153 of the Borough Code.

BE IT FURTHER RESOLVED that Borough administration is directed to develop a form and registry for those residents of the Borough participating in No Mow May.

RESOLVED by Borough Council of the Borough of Malvern, Chester County, Pennsylvania,
this $5^{\text {th }}$ day of December, 2023.

Approved by the Mayor,
this $5^{\text {th }}$ day of December, 2023.

Enacted,
this $5^{\text {th }}$ day of December, 2023.

Amy Finkbiner, PhD, President

Zeyn B. Uzman, Mayor

Tiffany M. Loomis, Secretary

I, Tiffany M. Loomis, Secretary of the Borough of Malvern, Chester County, Pennsylvania, hereby certify that the forgoing is a true and correct copy of a Resolution duly adopted by a majority vote of the Borough of Malvern Council at a regular meeting held December 5, 2023, and that said Resolution has been recorded in the Minutes of the Borough of Malvern and remains in effect as of this date.

IN WITNESS THEREOF, I affix my hand and attach the seal of the Borough of Malvern,
this $\qquad$ day of December, 2023.
[Seal of the Borough of Malvern, PA]

