

# **ENVIRONMENTAL ADVISORY COUNCIL**

**February 27, 2020**

**7:00 pm**

## **AGENDA**

- 1. Call to order**
- 2. Old Business**
- 3. New Business**
  - a. Selection of officers**
    - Chair**
    - Vice-Chair**
    - Secretary**
  - b. Scheduling of regular meeting date/time**
  - c. Review of Ordinance No. 2019 – 10**
  - d. Discussion of next meeting topics**
- 4. Public Comment**
- 5. Adjournment**