

## AGENDA

REGULAR MEETING  
BOROUGH COUNCIL  
MALVERN BOROUGH

September 1, 2020  
7:30 P.M.

**Borough Council Meeting Dial-In Information: 1-877-853-5247 (toll-free)**

**Meeting link:** <https://us02web.zoom.us/j/81822631321>

**When prompted, enter the following meeting ID, followed by the “#” symbol: 818 2263 1321. You will be placed in the waiting room and admitted by the host.**

**This evening’s Borough Council meeting is being conducted via virtual conferencing methods. The public is invited to participate via telephone or video conferencing. Malvern Borough is not liable for any computer security problems that participants may experience.**

**During this meeting, public comment will be handled as follows:**

- **Participants will be asked to identify themselves when being accepted into the meeting.**
- **The public will be muted during the meeting when the members of Borough Council are speaking.**
- **For each agenda item, the public will be unmuted and given an opportunity to comment and ask questions.**
- **Public Comment received via email will be read by the Borough Manager either during the topic on the agenda or the general “Public Forum” period.**
- **Participants wishing to comment must state their name and must speak one at a time.**

**PRESIDING:** Amy Finkbiner, Ph.D., President

**INVOCATION:** David B. Burton, Mayor

1. **ROLL CALL:** Council President Finkbiner  
Council Vice-President Grossman  
Council Member Bones  
Council Member Laney  
Council Member Meisel  
Council Member Phillips  
Council Member Raynor  
Mayor Burton

2. APPROVAL OF AGENDA:

MOTION: To approve the agenda for the September 1, 2020 meeting of Borough Council as presented.

3. ANNOUNCEMENTS

a. RECORDING OF MEETING

*Anyone present who is recording the meeting shall announce so at this time, in accordance with Resolution No. 787.*

- b. The Planning Commission will hold a public meeting on September 3, 2020 under the gazebo in Burke Park to interview candidates for the vacancies that exist. All attendees are required to wear masks.
- c. The Randolph Woods Master Plan Ad Hoc Committee will hold a public meeting on September 9, 2020 via Zoom. Links will be posted on the Malvern Borough website.
- d. The paving projects on E. King Street (Bridge Street to Warren Avenue) and N. Warren Avenue (Pennsylvania Avenue to the Borough boundary) are scheduled to begin on September 8, 2020, weather permitting.

4. MINUTES & REPORTS

a. APPROVAL OF MINUTES

MOTION: To approve the minutes of the meetings held on Tuesday, August 18, 2020 as presented.

5. SPECIAL BUSINESS

a. EXPANDED OUTDOOR DINING FORBEARANCE AGREEMENTS

- Malvern Pizza – 60-day extension of time

*Malvern Pizza is requesting a 60-day extension of their existing agreement for outdoor dining during the COVID-19 pandemic. All existing conditions are proposed to remain in place.*

b. Domestic Violence Center of Chester County – Painting Malvern Purple

*The Domestic Violence Center of Chester County (DVCCC) contacted Malvern Borough regarding the Borough's participation in their "Painting the Town Purple" initiative to raise awareness about domestic violence. This would occur in October.*

6. UNFINISHED BUSINESS

7. NEW BUSINESS

- a. Police & Nonuniform Pension Plans – Minimum Municipal Obligation

*Municipalities are required to certify the Minimum Municipal Obligation (MMO) for pension plans by the end of September each year. State aid is received annually to offset this cost. The Borough Treasurer has prepared the MMO that is before Borough Council this evening.*

b. Comprehensive Plan Task Force

*Borough Council will be discussing the make-up of the Task Force to guide the update of the Borough's Comprehensive Plan. Membership will consist of individuals from the Borough's existing boards and committees, as well as other residents. An advertisement for applicants will be posted on the Borough website and appointments will be considered in October.*

c. Zoning Hearing Board

*There are no new applications before the Zoning Hearing Board.*

8. PUBLIC FORUM

Citizens/taxpayers are invited to bring before Borough Council any item not on the agenda.

9. ADJOURNMENT